

DISTRICT COURT - CFPRBA
Fifth Judicial District
County of Twin Falls-State of Idaho

AUG 17 2026

By _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re CFPRBA Case No. 69576	)))))))	<table border="0" style="width: 100%;"> <tr> <td style="width: 10%; vertical-align: top;">A.</td> <td style="width: 10%; vertical-align: top;">Subcase</td> <td style="width: 80%; vertical-align: top;"> 96- 17102 (Insert water right number From the Objection Form) </td> </tr> </table> STANDARD FORM 2 RESPONSE TO OBJECTION	A.	Subcase	96- 17102 (Insert water right number From the Objection Form)
A.	Subcase	96- 17102 (Insert water right number From the Objection Form)			

Please print or type the following information:

B. NAME AND ADDRESS OF PERSON RESPONDING

Name: CITY OF SANDPOINT

Address: 1123 W LAKE ST

SANDPOINT ID 83864

Daytime Phone: (208) 263-3158

Name & Address of Attorney, if any:
MCHUGH BROMLEY, PLLC, CANDICE MCHUGH
PO BOX 107
BOISE ID 83701

C. NAME AND ADDRESS OF PERSON WHO FILED THE OBJECTION TO WHICH YOU ARE RESPONDING

Name:	STATE OF IDAHO
Address:	PO BOX 83720
	BOISE ID 83720

D. I am responding to the Objections to the following elements or general provision. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
2. ☒ **Source**
3. ☒ **Quantity**
4. ☒ **Priority Date**
5. ☒ **Point of Diversion**
6. ☒ **Instream Flow Beginning and Ending Point**
7. ☒ **Purpose(s) of Use**
8. ☒ **Period of Year**
9. ☒ **Place of Use**
10. ☒ **General Provision**
11. ☐ **Accomplished Transfer**
12. ☒ **Recommendation:**

☒ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

(Signature of person filing)

Candice M. Hughes

(Attorney signing in representative capacity)

INSTRUCTIONS FOR MAILING

You must mail the Response, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

E. CERTIFICATE OF MAILING

I certify that on August 13, 20 26, I mailed the original and copies of this response, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Clark Fork – Pend Oreille River Basins Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: KALISPEL TRIBE OF INDIANS

Address: PO BOX 39
USK WA 99180

3. One copy to the party who filed the Objection at the following address:

Name: State of Idaho

Address: PO Box 83720
Boise ID 83720-0065

4. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
P.O. Box 7611
Ben Franklin Station
Washington, D.C. 20044-7611

Chief, Natural Resources Division
Office of Attorney General
State of Idaho
PO Box 83720
Boise, ID 83720-0010



Your signature or signature of attorney
mailing on your behalf